

**UNPROTECTED RISK SUPPLEMENT**

**ACCOUNT INFORMATION**

|                |  |       |  |     |  |
|----------------|--|-------|--|-----|--|
| Named Insured  |  |       |  |     |  |
| Street Address |  |       |  |     |  |
| City           |  | State |  | ZIP |  |

**AGENCY INTERVIEW**

|  |  |                                   |  |
|--|--|-----------------------------------|--|
| Agent  |  | Contact                           |  |
| Fire Station                                   |  | Type                              |  |
| Fire Dept Distance                             |  | Response                          |  |
| If Volunteer, do they assemble at Fire Station |  | Access, if fair or poor, explain. |  |

**ALTERNATIVE WATER SOURCES**

| Source | Distance | Draft | Area | Depth | Gallons | Year Round | Restrictions |
|--------|----------|-------|------|-------|---------|------------|--------------|
|        |          |       |      |       |         |            |              |
|        |          |       |      |       |         |            |              |
|        |          |       |      |       |         |            |              |

**FIRE DEPARTMENT**

|                |              |                   |               |
|----------------|--------------|-------------------|---------------|
| Fire Dept Name | Phone Number | Fire Dept Contact | Not Contacted |
|                |              |                   |               |

| Equipment | Number | Water Capacity | Hose Size | Hose Length |
|-----------|--------|----------------|-----------|-------------|
|           |        |                |           |             |
|           |        |                |           |             |
|           |        |                |           |             |

**SPRINKLER SYSTEMS**

|                            |  |
|----------------------------|--|
| System Rating              |  |
| Company                    |  |
| Maintenance contract       |  |
| How often is system tested |  |

**OTHER INFORMATION**

|   |  |
|---|--|
| Other information not previously listed or described. |  |
|---|--|